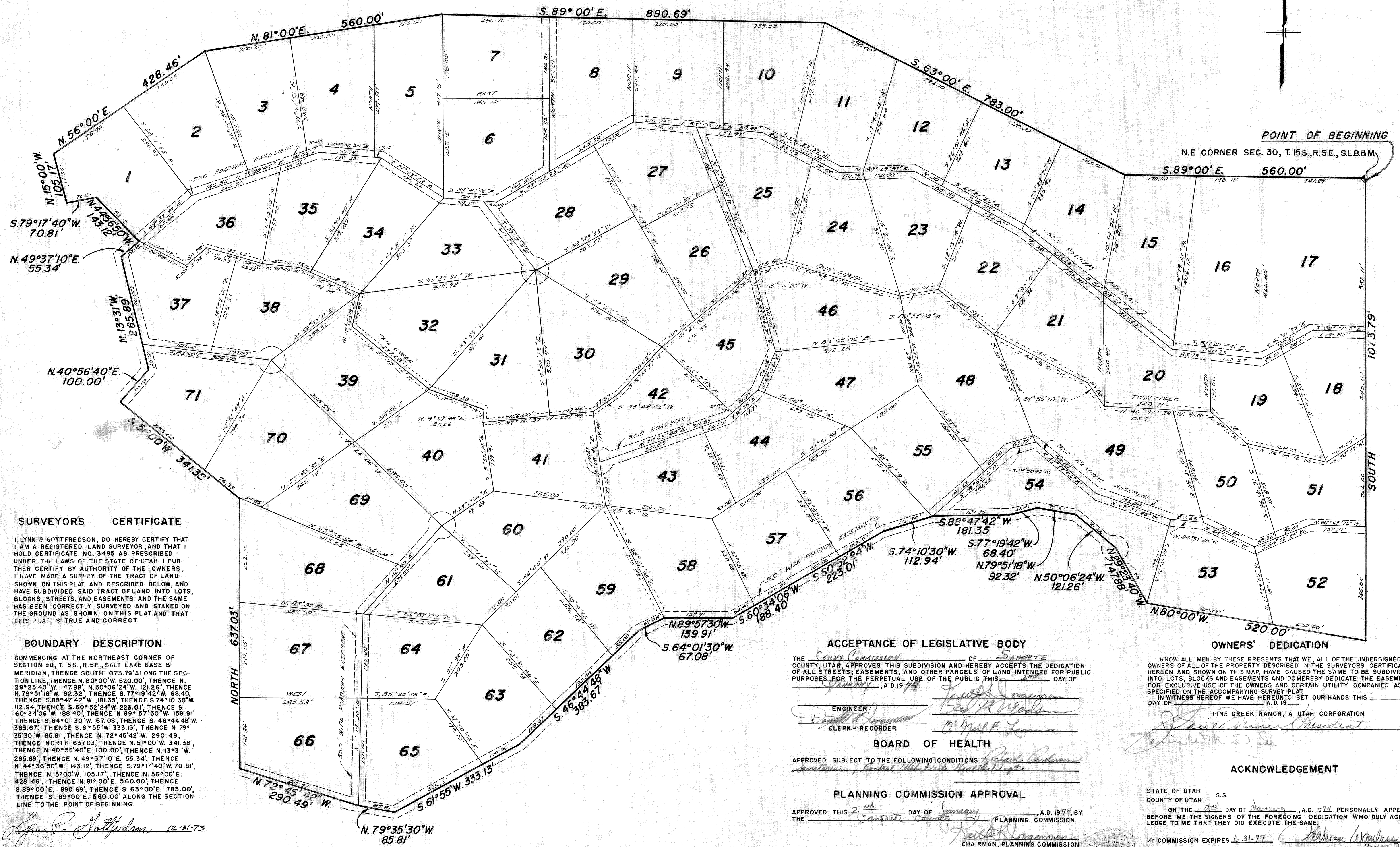
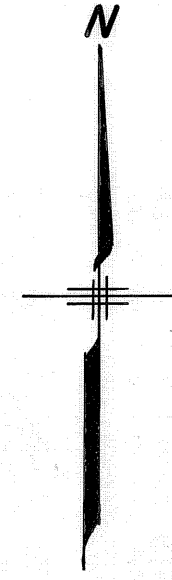


PINE CREEK MEADOWS
A SUMMER HOME SUBDIVISION IN SANPETE CO.



SURVEYORS CERTIFICATE
I, LYNN R. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT THE NORTHEAST CORNER OF SECTION 30, T.15S., R.9E., SALT LAKE BASE & MERIDIAN, THENCE SOUTH 1073.79' ALONG THE SECTION LINE, THENCE N. 80° 00' W. 520.00', THENCE N. 29° 23' 40\"/>

Lynn R. Gottfredson 12-31-74

ACCEPTANCE OF LEGISLATIVE BODY
THE SANPETE COUNTY COMMISSION OF SANPETE COUNTY, UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21 DAY OF JANUARY, A.D. 1974.

ENGINEER: *Richard Anderson*
CLERK - RECORDER: *D. Mil F. Larson*

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: *Richard Anderson, Sanpete County Health Dept.*

PLANNING COMMISSION APPROVAL
APPROVED THIS 21 DAY OF JANUARY, A.D. 1974, BY THE SANPETE COUNTY PLANNING COMMISSION
CHAIRMAN, PLANNING COMMISSION: *Richard Anderson*

OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS AND EASEMENTS AND DO HEREBY DEDICATE THE EASEMENTS FOR EXCLUSIVE USE OF THE OWNERS AND CERTAIN UTILITY COMPANIES AS SPECIFIED ON THE ACCOMPANYING SURVEY PLAT. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21 DAY OF JANUARY, A.D. 1974.
PINE CREEK RANCH, A UTAH CORPORATION
Richard Anderson, President

ACKNOWLEDGEMENT
STATE OF UTAH S.S.
COUNTY OF UTAH
ON THE 21 DAY OF JANUARY, A.D. 1974 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 1-31-77
Richard Anderson, Notary Public

ENTRY NO. 224851
RECORDED 1-3-74 AT 5:40 P.M. BOOK Filed PAGE
REQUEST OF Pine Creek Ranches
FEE PAID - EACH COPY 50 SANPETE COUNTY RECORDER
\$ 65.00 BY Richard Anderson DEPUTY

